

REUNION CENTER METROPOLITAN DISTRICT  
NOS. 1 AND 2

2001 16<sup>th</sup> Street, Suite 1700

Denver, CO 80202

Phone: 303-779-5710

www.reunioncentermds.org

**NOTICE OF JOINT SPECIAL MEETING AND AGENDA**

**DATE:** February 18, 2026

**TIME:** 2:00 p.m.

**IN PERSON**

**LOCATION:** 17910 E. Parkside Drive North  
Commerce City, CO 80022

**VIRTUAL**

**ACCESS:** To attend via Microsoft Teams Videoconference, use the below link:

**Join:**

<https://teams.microsoft.com/meet/25677708130388?p=rzHeFTciikGXae9m3F>

Meeting ID: 256 777 081 303 88

Passcode: vP22y8vm

**Dial in by phone**

+1 720-547-5281,,945262935# United States, Keenesburg

Phone conference ID: 945 262 935#

**Boards of Directors**

Bertrand Bauer

Audrey Lam

Heidi Moore

Vacant

Vacant

Matthew Urkoski

**Office**

President

Treasurer

Secretary

Assistant Secretary

Assistant Secretary

Assistant Secretary

**Term Expires**

May, 2029

May, 2027

May, 2027

May, 2029

May, 2029

N/A

**I. ADMINISTRATIVE MATTERS**

- A. Call to order and approval of agenda.
- B. Present disclosures of potential conflicts of interest.
- C. Confirm quorum, location of meeting and posting of meeting notice.
- D. Public Comment.  
Members of the public may express their views to the Boards on matters that affect the Districts that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.

E. **District Nos. 1 and 2:** Consider possible appointments to fill vacancies (enclosures).

F. **District Nos. 1 and 2:** Consider election of officers.

**II. CONSENT AGENDA** *(Note: All items listed under Consent Agenda are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of these items unless requested by a Board member or any other party.)*

A. **District Nos. 1 and 2:** Review and consider approval of minutes from the November 20, 2025 Joint Regular Meeting (enclosure).

**III. FINANCIAL MATTERS**

A. **District No. 1:** Review and consider approval of prior and current claims (enclosure).

B. **District No. 1:** Review and consider acceptance of interim financial report (enclosure).

**IV. MANAGER MATTERS**

**V. LEGAL MATTERS**

A. **District Nos. 1 and 2:** Adopt Resolutions to Designate Posting Location (enclosures).

**VI. ENGINEER MATTERS**

**VII. OTHER BUSINESS**

**VIII. ADJOURNMENT**

**The next regular meeting is scheduled for May 21, 2026**