

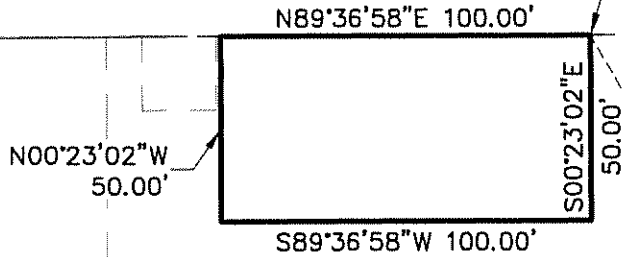
EXHIBIT

DEC 05 2019

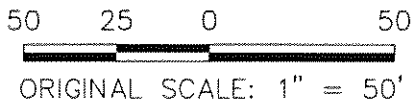
Div of Local Government

E. 105TH AVENUE  
64' R.O.W.  
(REC. NO. 20040325000148850)

POINT OF BEGINNING



SE 1/4 SEC. 9,  
T2S, R66W, 6TH PM



N50°17'45\"/>

BASIS OF BEARING  
S. LINE SE 1/4 SEC. 9,  
T2S, R66W, 6TH PM  
N89°24'05\"/>

E. 104TH AVENUE

S 1/4 COR SEC. 9  
T2S, R66W, 6TH PM  
3-1/4\"/>

POINT OF COMMENCEMENT  
SE COR SEC. 9  
T2S, R66W, 6TH PM  
3-1/4\"/>

NOTE: THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED SURVEY. IT IS INTENDED ONLY TO DEPICT THE ATTACHED PROPERTY DESCRIPTION.

REUNION CENTER METROPOLITAN DISTRICT NOS. 1-5  
INITIAL DISTRICT BOUNDARY 1  
PROJECT NO.: 14421.15  
DATE: 05/30/2019

SHEET: 2 OF 2



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**REUNION CENTER METROPOLITAN DISTRICT NOS. 1-5  
INITIAL DISTRICT BOUNDARY 1**

**PROPERTY DESCRIPTION**

A PARCEL OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, BEING MONUMENTED BY A 3-1/4" ALUMINUM CAP STAMPED "PLS 26606" IN A RANGE BOX AT THE SOUTH 1/4 CORNER AND A 3-1/4" ALUMINUM CAP STAMPED "LS 23519" AT THE SOUTHEAST CORNER, BEARING N89°24'05"E AS REFERENCED TO THE CITY OF COMMERCE CITY CONTROL NETWORK OF 1999.

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN:

THENCE N50°17'45"W A DISTANCE OF 1,153.86 FEET, TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF EAST 105<sup>TH</sup> AVENUE AS SHOWN ON THE E. 105<sup>TH</sup> AVENUE AND WALDEN STREET RIGHT-OF-WAY DEDICATION PLAT RECORDED UNDER RECEPTION NO. 20040325000148850 IN THE RECORDS OF THE ADAMS COUNTY CLERK AND RECORDER, SAID POINT BEING THE POINT OF BEGINNING;

THENCE DEPARTING SAID SOUTHERLY RIGHT-OF-WAY LINE THE FOLLOWING THREE (3) COURSES:

1. S00°23'02"E A DISTANCE OF 50.00 FEET
2. S89°36'58"W A DISTANCE OF 100.00 FEET;
3. N00°23'02"W A DISTANCE OF 50.00 FEET, TO A POINT ON SAID SOUTHERLY RIGHT-OF-WAY LINE;

THENCE ON SAID SOUTHERLY RIGHT-OF-WAY LINE, N89°36'58"E A DISTANCE OF 100.00 FEET, TO THE POINT OF BEGINNING;

CONTAINING A CALCULATED AREA OF 5,000 SQUARE FEET OR 0.1148 ACRES.

**RECEIVED**

DEC 05 2019

Div of Local Government